# Permit #F00157392

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00157392 **Type of Permit:** FILMING **Release Date:** 10/11/2019

| | |
|---|---|
| **Production Company** | NEW REMOTE PRODUCTIONS |
| **Insured Company Name** | NEW REMOTE PRODUCTIONS |
| Contact Phone No. 1 | 310-401-5542 |
| Contact Phone No. 2 | |
| Fax | 310-752-8810 |
| Address | 1515 BROADWAY, 26TH FLOOR<br>NEW YORK, New York 10036 |
| **Production Title** | ANIMAL STYLE |
| **Type of Production** | TV Reality |

| | |
|---|---|
| **Producer** | Lena Bubenechik |
| **Director** | Samantha Heller |
| **1st AD** | n/a n/a |
| **Production Manager** | n/a n/a |
| **FilmL.A. Coordinator** | Naomi Kajiyama |
| **Location Manager** | Lena Bubenechik |
| Primary Phone | Mobile - 818-321-1788 |
| Secondary Phone | Office - 310-907-2217 |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| Notification Charge | $173.00 | **Total Permit Fee** | $957.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 | **Number of Locations** | 2 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 | | |

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## Summary Information — Location



**Permit Number** F00157392
**Production Company** NEW REMOTE PRODUCTIONS
**Insured Company** NEW REMOTE PRODUCTIONS
**Production Title** ANIMAL STYLE

**Location Manager** Lena Bubenechik
Primary Phone Mobile - 818-321-1788
Secondary Phone Office - 310-907-2217

**Location Address** 16027 Yarnell St, Los Angeles, CA, 91342
**Location Name** WILDLIFE LEARNING CENTER
**Location Type** Zoo
**Film Dates** 10/14/2019 - 10/16/2019 07:00 - 21:00 3 days
**Open or Closed to the Public** Closed
**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached documents** New.Animal.157392.Animal1.pdf
New.Animal.157392.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 17 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Exterior establishing shots; Interior and exterior dialogue; Company will be working with animals that are part of the zoo ;

**Jurisdiction** **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 481 **Grid:** F2

**Location Notes** PRIVATE FACILITY

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** No generator use or smoking allowed

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



**Permit Number** F00157392
**Production Company** NEW REMOTE PRODUCTIONS
**Insured Company** NEW REMOTE PRODUCTIONS
**Production Title** ANIMAL STYLE

**Location Manager** Lena Bubenechik
Primary Phone Mobile - 818-321-1788
Secondary Phone Office - 310-907-2217

**Location Address** 16001 Yarnell St, Los Angeles, CA, 91342

**Location Type** Ranch

**Location Description** ANIMAL RANCH

**Film Dates** 10/17/2019 - 10/17/2019 07:00 - 21:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** New.Animal.157392.Animal2.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 17 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Exterior establishing shots; Interior and exterior dialogue; Company will be working with animals that are part of the ranch;

**Jurisdiction** **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 481 **Grid:** F2

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** No generator use or smoking allowed

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

Permit #F00157392

# City of Los Angeles Animal Services West Valley Shelter

20655 Plummer Street, Chatsworth, CA 91311

(888) 452-7381

**Receipt Number: R19-113543**

**Receipt Date: Friday, October 11, 2019**

Person Information: ELVINA OGANYAN
22025 W VENTURA BLVD
WOODLAND HILLS, CA 91367

PID: P1470721

Received From: ELVINA OGANYAN  Check No: CK# 6030  Phone: (818) 347-9929

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $680.00 | 1 | $680.00 |

Total Fees Due: **$680.00**

**Payments:**
Cash:
Check: $680.00
Credit Card:

**Total Payments Received: $680.00**

**Thank You!**

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: W VALLEY eumali  Transaction Date: 10/11/19  Print Date/Time: 10/11/2019 10:02:18AM

Make Check Payable to: Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

Permit #E00157392

No Refund / Applications Must Be Filled Out Completely

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Elvina Oganyan agent @ FPU | **Purpose of Permit:** [✔] Commercial [ ] Non-Commercial — **Check One:** [✔] New [ ] Renewal |
| Address of Applicant (HOME): 22025 VENTURA BLVD | Phone: 818 347 9929 |
| City: WOODLAND HILLS CA | Zip: 91364 |
| Name of Business: New Remote Productions | Have you ever been convicted of Animal Cruelty? [ ] Yes [✔] No |
| Business Address: 1515 BROADWAY, 26TH FLOOR | Phone: 1 310-401-5542 |
| City: Los Angeles | Zip: 10036 |
| Name of Production? Animal Style | Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) [✔] Yes [ ] No |
| Name of Contacts/Production Managers: Lena Bubenechik | Phone Number: 818-321-1788 |
| | Have you read and understand the above mentioned Rules & Regulations? [✔] Yes [ ] No |
| EIDC Representative if Applicable: | Phone Number: |
| | Date(s) of Filming? 10/14 to 10/16 |
| | Time(s) animals will be filmed? 7am am / pm to: 10m am / pm |
| | Filming Address: 16027 Yarnell St, Los Angeles, CA, 91342 |
| | Include maps, call sheets, scripts and all other applicable paperwork when applying. |

Describe the scene where animal(s) will be filmed: Multiple animals that are part of the zoo that they're shooting at in scenes w/talents interior/exterior on property

## ANIMAL INFORMATION

| | | | |
|---|---|---|---|
| 1. Name of Agency/Owner: WILDLIFE LEARNING CENTER | Phone: 818-362-8711 | Quantity | Type(s) of Animals |
| Address: 16027 Yarnell St | | Multiple | Multiple animals |
| City: Los Angeles | Zip: 91342 | | |
| Name of Handler: Danielle | Local Phone: 818-362-8711 | Address: | |
| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

Elvina Oganyan FPU REP 10/11 — Oganyan

Date — Signature of Authorized Representative

## For Official Use Only

| | |
|---|---|
| Receipt Number: R19-113543 | The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied** |
| Total Fees: $680.00 / Permit Fees: $680.00 | **INSPECTION** |
| Permit Number: / Permit Issued: | Date: / Inspected By: / Approved By: |
| Expires: | General Manager — Date |

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** NEW REMOTE PRODUCTIONS **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 10/11/2019

NEW REMOTE PRODUCTIONS
**Name of Principal**

**By:** _____
**Representative's Signature**

BRAD LAVERY
**Print Representative's Name**

DIRECTOR OF PRODUCTION
**Representative's title**

1575 N GOWER ST.

LOS ANGELES, CA 90028
**Principal's Address**

310-907-2633
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT

Permit #F00157392

# City of Los Angeles Animal Services West Valley Shelter

20655 Plummer Street, Chatsworth, CA 91311
(888) 452-7381

**Receipt Number:** **R19-113542**

**Receipt Date:** **Friday, October 11, 2019**

Person Information: ELVINA OGANYAN
22025 W VENTURA BLVD
WOODLAND HILLS, CA 91367

PID: P1470721

Received From: ELVINA OGANYAN  Check No: CK# 6031  Phone: (818) 347-9929

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $680.00 | 1 | $680.00 |

| | | |
|---|---|---|
| | Total Fees Due: | **$680.00** |
| **Payments:** | Cash: | |
| | Check: | $680.00 |
| | Credit Card: | |
| | **Total Payments Received:** | **$680.00** |

**Thank You!**

| | |
|---|---|
| Change: | $0.00 |
| Balance Due: | $0.00 |

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: W VALLEY eumali  Transaction Date: 10/11/19  Print Date/Time: 10/11/2019 10:00:17AM

Make Check Payable to: Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

Permit # F00157392

No Refund / Allowed

Applications Must Be Filled Out Completely

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Elvina Oganyan agent @ FPU | **Purpose of Permit:** [✔] Commercial [ ] Non-Commercial **Check One:** [✔] New [ ] Renewal |
| Address of Applicant (HOME): 22025 VENTURA BLVD / Phone: 818 347 9929 | Have you ever been convicted of Animal Cruelty? [ ] Yes [✔] No |
| City: WOODLAND HILLS CA / Zip: 91364 | |
| Name of Business: New Remote Productions | Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) [✔] Yes [ ] No |
| Business Address: 1515 BROADWAY, 26TH FLOOR / Phone: 1 310-401-5542 | |
| City: Los Angeles / Zip: 10036 | Have you read and understand the above mentioned Rules & Regulations? [✔] Yes [ ] No |
| Name of Production? Animal Style | Date(s) of Filming? 10/17 to 10/17 |
| Name of Contacts/Production Managers: Lena Bubenechik / Phone Number: 818-321-1788 | Time(s) animals will be filmed? 7am am / pm to: 10m am / pm |
| | Filming Address: 16027 Yarnell St, Los Angeles, CA, 91342 |
| EIDC Representative if Applicable: / Phone Number: | Include maps, call sheets, scripts and all other applicable paperwork when applying. |

Describe the scene where animal(s) will be filmed: Multiple animals that are part of the animal ranch that they're shooting at in scenes w/ talents interior / exterior on property

## ANIMAL INFORMATION

| | | | |
|---|---|---|---|
| 1. Name of Agency/Owner: Animal Ranch | Phone: 323-450-5530 | Quantity | Type(s) of Animals |
| Address: 16001 Yarnell St | | Multiple | Multiple animals |
| City: Los Angeles | Zip: 91342 | | |
| Name of Handler: Bettina Weld | Local Phone: 323-450-5530 | Address: | |
| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

Elvina Oganyan FPU REP 10/11 — Date

Oganyan — Signature of Authorized Representative

## For Official Use Only

Receipt Number: RA- 113542

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

| | |
|---|---|
| Total Fees: $680.00 | Permit Fees: $680.00 |
| Permit Number: | Permit Issued: |
| Expires: | |

**INSPECTION**

| Date: | Inspected By: | Approved By: |
|---|---|---|

General Manager — Date

NOT A PERMIT